



## COUNCIL CHAMBER

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## COMMITTEE MEMBERSHIP

Health and Environmental Protection  
(Chairman)

Subcommittee

Committee, Health & Environment

Executive

Finance

Health and Human Services

Legal and Compliance Services

## AMENDED MEETING AGENDA

You are hereby notified that the Chicago City Council Committee on Health and Environmental Protection will hold a meeting on **Tuesday, October 3rd at 10:00 A.M. in Room 201A.**

Consideration will be given to the following matters:

- |                   |  |
|-------------------|--|
| <b>R2017-727</b>  | Adoption and implementation of Good Food Purchasing Program Standards<br><b>Introduction Date:</b> 9/6/2017<br><b>Sponsor:</b> Mayor Rahm Emanuel  |
| <b>02017-6226</b> | Amendment of Municipal Code Chapters 7-28 and 11-4 regarding increase and synchronization of penalties against illegal disposal of waste, refuse or junk (fly-dumping)<br><b>Introduction Date:</b> 9/6/2017<br><b>Sponsor:</b> Mayor Rahm Emanuel |

Copies of the agenda will be available in room 300 or on line at [www.chicityclerk.com](http://www.chicityclerk.com).

Sincerely,

Alderman George A. Cardenas, 12<sup>th</sup> Ward  
Chairman, Committee on Health & Environmental Protection

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